

# HUNTINGDONSHIRE DISTRICT COUNCIL

## Grants Panel

Wednesday, 18 October 2023

### DECISION SHEET

**PRESENT:** Cllr M A Hassall  
Cllr B M Pitt

| ITEM NO.  | SUBJECT   | CONTACT OFFICER                       |        |   |        |                              |
|---|---|---------------------------------------|--------|---|--------|------------------------------|
| 1   | <b>MEMBERS' INTERESTS</b><br><br>No interests were received.  | Democratic Services<br>(01480) 388550 |        |   |        |                              |
| 2   | <b>COMMUNITY CHEST GRANT AID AWARDS 2023/24</b><br><br>Following full consideration of the submissions received, Councillors Hassall and Pitt have approved the following application for a Community Chest Grant award which meets the criteria that support the District Council in achieving priorities set out in its Corporate Plan for 2023-28:<br><table border="1" data-bbox="311 1384 1134 1512"><thead><tr><th>ORGANISATION</th><th>AMOUNT</th></tr></thead><tbody><tr><td>7<sup>th</sup> &amp; 8<sup>th</sup> FSE Scout Group</td><td>£1,000</td></tr></tbody></table> | ORGANISATION                          | AMOUNT | 7 <sup>th</sup> & 8 <sup>th</sup> FSE Scout Group | £1,000 | H Robinson<br>(01480) 388513 |
| ORGANISATION                                      | AMOUNT  |                                       |        |   |        |                              |
| 7 <sup>th</sup> & 8 <sup>th</sup> FSE Scout Group | £1,000  |                                       |        |   |        |                              |